

**MOTION**

I HEREBY MOVE that Council AMEND the Homelessness and Poverty Committee report relative to the Fiscal Year 2020-21 Los Angeles County Criminal Record Clearing Project, administered by the Homeless Engagement and Response Team (HEART), to:

1. ADOPT Recommendation No. 1.
2. RECEIVE AND FILE Recommendation No. 2.

PRESENTED BY \_\_\_\_\_  
MARK RIDLEY-THOMAS  
Councilmember, 10th District

SECONDED BY \_\_\_\_\_  
NURY MARTINEZ  
Councilmember, 6th District

May 19, 2021

CF 18-0506